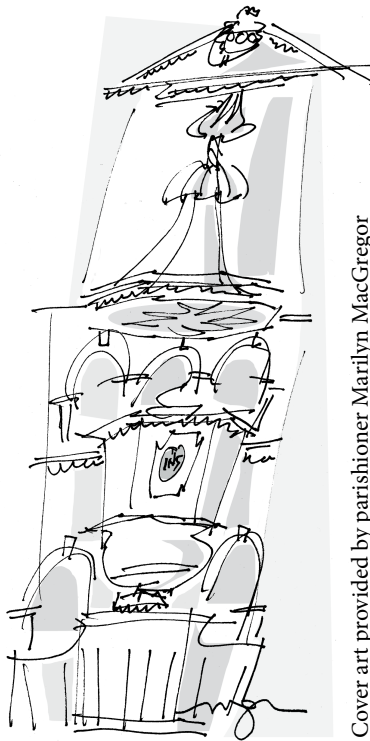




The Twenty-Second Sunday after Pentecost

October 20, 2024 11:00

Holy Eucharist, Rite II: Enriching Our Worship



Cover art provided by parishioner Marilyn MacGregor

Welcome to St. Peter's Church


We are glad that you are with us today. Our worship of God is a communal experience. Please join in the prayers, communion, and fellowship as fully as you are comfortable doing. We encourage children to participate. Help us welcome you by filling out one of the "Welcome" cards located in the box pews, and give it to an usher, greeter, or member of the clergy, or place it in the offering plate.

Welcome to St. Peter's Episcopal Church

Thank you for joining us for worship! Below are just a few of the groups and events happening at St. Peter's. All are welcome!


Halloween Churchyard Challenge

12:30 - 3:30 p.m. Today & October 27

 The St. Peter's Churchyard Challenge is a series of questions and activities that will lead you on a self-guided tour around the churchyard, to find headstones, monuments, and other elements. Explore our historic churchyard in an enjoyable and educational way as you learn the stories of our predecessors at St. Peter's. There is a kid-friendly version of the Churchyard Challenge for our younger guests. Visit www.stpetersphila.org/churchyard to register for this special event, sponsored by Preserve St. Peter's.


Processing a Year of Change

10 a.m. Sunday, October 27


 The past year at St. Peter's has held a few unexpected left turns. While we are indeed at a different place that we were in summer or this past spring, and our Rector Search Committee is moving ahead wonderfully, hopes and fears both about the past and the future can still be powerful for us all. To strengthen community awareness and understanding, we'll offer two parish forums, led by our interim consultant the Rev. Dr. Susan Richardson, that will offer tools and framework to further process who we are and where we are. Such perspective will help us be as effective as possible in partnership with a new rector. Everyone in the St Peter's community is warmly invited and encouraged to join here in the church. Childcare will be provided.

Prayers for the Departed

For Feast of All Saints on November 3

 The worship service on Sunday, November 3, will include prayers for the departed as we celebrate the Feast of All Saints. Please email Parish Administrator Kate Randall at randall@stpetersphila.org by October 30 any names you would like included in the prayers.

 **Living God's Love Out Loud**
Make your pledge by November 10 

 Thank you to everyone who has already pledged to support St. Peter's in 2025! We appreciate your generosity and commitment to our church community. To pledge online, visit www.stpetersphila.org/pledge.

Announcements

Book Group: The Book Group meets at 7:30 p.m. Monday, November 4, to discuss "East West Street" by Philippe Sands.

Churchyard Gardeners: Our volunteer gardeners will gather Saturday, November 9. Come by anytime from 10 a.m. - Noon.

Families & Children: Over the next several weeks, we will be hearing the stories Jesus grew up learning as a kid—stories from what Christians call the Old Testament. Join us at 9 AM Sundays in the Parish House.

Food Cupboard: The St. Peter's Food Cupboard provides food to our neighbors every Saturday morning. Volunteers are always needed. Visit www.stpetersphila.org/foodcupboard.

Morning Prayer: We gather on Zoom every Wednesday at 8 a.m.

Sages: This monthly lunch gathering will be held in the Parish House at 12:30 p.m. Wednesday, November 20 with guest Steve Zettler. Bring a bag lunch!

TNT (20s & 30s): Join us for our Fall Discipleship Group Wednesdays 7:30-9 p.m. on Zoom. Contact Rev. Sarah at hedgis-kligerman@stpetersphila.org.

Tuesday Noon Service: Join us for a spoken worship service every Tuesday at Noon in the church.

To learn more, please visit our website www.stpetersphila.org or sign up for our weekly newsletter at www.stpetersphila.org/enews.

You can also email Parish Administrator Kate Randall at randall@stpetersphila.org.

The Twenty-Second Sunday after Pentecost

This church worship service will be livestreamed and recorded for our online congregation. By participating in person you acknowledge that you may be visible on live broadcast or archived video. If you are uncomfortable about the possibility of appearing on video, please see an usher to be reseated in a more private area.

THE LITURGY OF THE WORD

Opening Voluntary

Variations on *Engelberg*
(Theme, Introduction, & Variation I)

Charlie V. Stanford (1852-1954)
arr. Mark Miller (b. 1976)

The people stand.

Processional Hymn

“All praise to thee, for thou, O King divine”

Engelberg

1 All praise to thee, for thou, O King di - vine, didst yield the
 2 Thou cam'st to us in low - li - ness of thought; by thee the
 3 Let this mind be in us which was in thee, who wast a
 4 Where-fore, by God's e - ter - nal pur - pose, thou art high ex -
 5 Let ev - ery tongue con - fess with one ac - cord in heaven and

1 glo - ry that of right was thine, that in our dark-ened hearts thy grace might shine.
 2 out - cast and the poor were sought; and by thy death was God's sal - va - tion wrought.
 3 ser - vant that we might be free, hum - bling thy - self to death on Cal - va - ry.
 4 alt - ed o'er all crea - tures now, and giv'n the Name to which all knees shall bow.
 5 earth that Je - sus Christ is Lord; and God Cre - a - tor be by all a - dored.

Al - le - lu - ia! A - men.

Opening Sentence

Celebrant:

Blessed be the one, holy, and living God.

People:

Glory to God for ever and ever.

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***



Glo-ry to God in the high- est, and peace to God's peo-ple on earth. Ho - ly One, heaven-ly God, Cre - a - tor and the Al-migh-ty we wor-ship you, we give you thanks, we praise you for your glo - ry. O Je - sus Christ, Be - got - ten of the Cre - a - tor, O Christ, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of Ma - jes-ty: re - ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the Sa - vior, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of the Tri - une God. A - - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Sunday School

Children 12 and under are invited to join Sunday school in the parish house. Children 3 and under should be accompanied by an adult. They will return following the sermon for the Holy Eucharist.

First Lesson: Job 38:1-7

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man; I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 104:1-9

Benedic, anima mea

Chant: William Crotch

The people remain seated as the choir chants the psalm.

- | | |
|---|---|
| <p>1 Bless the Lord, O my soul; * O Lord my God, how excellent is your greatness! you are clothed with majesty and splendor.</p> <p>2 You wrap yourself with light as with a cloak * and spread out the heavens like a curtain.</p> <p>3 You lay the beams of your chambers in the waters above; * you make the clouds your chariot; you ride on the wings of the wind.</p> <p>4 You make the winds your messengers * and flames of fire your servants.</p> | <p>5 You have set the earth upon its foundations, * so that it never shall move at any time.</p> <p>6 You covered it with the Deep as with a mantle; * the waters stood higher than the mountains.</p> <p>7 At your rebuke they fled; * at the voice of your thunder they hastened away.</p> <p>8 They went up into the hills and down to the valleys beneath, * to the places you had appointed for them.</p> <p>9 You set the limits that they should not pass; * they shall not again cover the earth.</p> |
|---|---|

Second Lesson

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness, and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest but was appointed by the one who said to him, "You are my Son; today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered, and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gospel Acclamation

"Seek Ye First"

Seek Ye First



Seek ye__ first the__ king-dom of God and its__ right-eous - ness, and all these things shall be add-ed un-to you;



Al-le - lu, al-le - lu - ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Al-le - lu, al-le - lu - ia!

The Gospel:

Mark 10:35-45

The people stand. The Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ, according to Mark.

People: **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Appoint us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized you will be baptized, but to sit at my right hand or at my left is not mine to appoint, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; instead, whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve and to give his life a ransom for many."

After the Gospel, the Priest says: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Reverend Susan Richardson

The Nicene Creed

The people stand and say together:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

After each petition, the people respond with:

Intercessor: As Christ loved us,

People: we walk in love.

Please remember those who have asked for our prayers:

| | | | | | |
|----------|-------------------|-------------|--------------|-------------------------------|----------------|
| Josh | John | Abigail | Kathy | Joe | Janice |
| Ed | Cole | Tessa | Sienna Rose | Eric | Holly |
| Patricia | Judi | Charles | Judy | Ozzie | Jean |
| Glen | Jackie | Grace | Susan | Helaine | Natalie & Ryan |
| Judith | Fatemeh Alikarami | Chris & Don | Esther & Jim | Benedikta and the Pugh family | |

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People:

***Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Celebrant concludes:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

Announcements

THE HOLY COMMUNION



As the altar is being prepared, ushers will take up an offering. You can also give to St. Peter's electronically through **Venmo @stpetersphila** (our profile appears in the Charities category), by scanning the QR code here, or visiting www.stpetersphila.org/give-online for links to donate using PayPal, or through our secure website.

Offertory Anthem

“All things bright and beautiful”

John Rutter

All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The Lord God made them all.
Each little flower that opens,
Each little bird that sings,
He made their glowing colours,
He made their tiny wings.
All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The Lord God made them all
The purple-headed mountain,
The river running by,
The sunset and the morning,
That brightens up the sky;

The cold wind in the winter,
The pleasant summer sun,
The ripe fruits in the garden,
He made them every one;
All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The Lord God made them all.
He gave us eyes to see them,
And lips that we might tell
How great is God Almighty,
Who has made all things well.
All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The Lord God made them all.

Doxology

“Praise God, from whom all blessings flow”

Old 100th

Praise God, from whom all bless - ings flow; praise God, all crea - tures here be - low;
praise God a - bove, ye heav'n - ly host: praise Cre - a - tor, Christ, and Ho - ly Ghost. A - men.

Eucharistic Prayer 3

Enriching Our Worship

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give our thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

William Matthias

Ho - ly, ho - ly, ho - ly Lord, God of power and might.
Heaven and earth are full_ of your glo - ry. Ho-san-na in the high - est.
Bless'd_ is the one who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues:

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues:

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Peter and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People: Blessed are you now and for ever. Amen.

The Lord's Prayer

Celebrant:

As our Savior Christ has taught us, we now pray,

All:

***Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.***

Forgive us our sins

***as we forgive those
who sin against us.***

***Save us from the time of trial,
and deliver us from evil.***

***For the kingdom, the power,
and the glory are yours,
now and forever. Amen***

The Breaking of the Bread Fraction Anthem

Antiphon



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread. **Fine**

Verses



All repeat Antiphon

1 The bread which we break, Al-le - lu - ia, is the com-mun-ion of the Bo - dy of Christ.
2 One bo - dy are we, Al-le - lu - ia, for though ma - ny we share one bread.

Celebrant: The Gifts of God for the People of God.
Whoever you are and wherever you are on your journey of faith,
you are welcome at this, Christ's Table.

This is the Lord's supper: God's feast for all of God's people. There is always an abundance here and there is a place for you. You are invited and encouraged to feast at God's table.

There is gluten free bread available. You can request this from the clergy when receiving.

*To receive the wine, you may drink from the cup while the chalice bearer holds it for you. **Please do not intinct (dip) the bread into the cup of wine.** If you prefer to not drink from the common cup, receiving bread only is still full participation in the sacrament of Holy Eucharist.*

If you wish to receive a blessing instead of the bread or wine, you are welcome; come forward and cross your arms over your chest.

Communion Anthem

"For the beauty of the earth"

John Rutter

For the beauty of the earth
For the glory of the skies,
For the love which from our birth
Over and around us lies,
Lord of all, to Thee we raise,
This our joyful hymn of praise.
For the beauty of each hour,
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon, and stars of light,
Lord of all, to Thee we raise,
This our joyful hymn of praise.

For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild,
Lord of all, to Thee we raise,
This our joyful hymn of praise.
For each perfect gift of thine
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of heaven,
Lord of all, to Thee we raise,
This our joyful hymn of praise.

Communion Hymn

"Jesu, Jesu, Fill Us with Your Love"

Ghana Folk Song
adapt. Tom Colvin

Fine

Je - su, Je - su, fill us with your love, show us how to serve the neigh-bors we have from you.

D.C.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet, Mas - ter who acts as a slave to them.
- 2 Neigh-bors are rich and poor, neigh-bors are black and white, neigh-bors are near and far a - way.
- 3 These are the ones we should serve, these are the ones we should love; all these are neigh-bors to us and you.
- 4 Lov - ing puts us on our knees, serv - ing as though we are slaves, this is the way we should live with you.
- 5 Kneel at the feet of our friends, si - lent - ly wash - ing their feet, this is the way we should live with you.

Postcommunion Prayer

After Communion, the people stand and the Celebrant says: Let us pray.

Celebrant and People:

***Eternal God, Holy One,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Blessing

Dismissal

Celebrant: Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia!
Response: **Thanks be to God. Alleluia! Alleluia!**

Closing Voluntary

Variations on *Engelberg*
(Variation VII, Finale)

Charlie V. Stanford (1852-1954)
arr. Mark Miller (b. 1976)

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The St. Peter's Church Rector Transition Search Prayer

Holy and immortal God, who has blessed and sustained us through the years, we stand before you at a time of transition in the life of St. Peter's Church. We seek your guidance and help to lead us in the direction that will help us fulfill the life-giving ministry of your Church. Protect us from seeking our own will and all that prevents us from following where you may lead. Instill in us a right spirit of love and acceptance. Lead us to a faithful priest and pastor who will care for us and equip us for our ministries. And when we have discerned your will for us, give us the strength and courage to accept it and the resources to accomplish it. All this we ask in the name of your Son, our Savior, Jesus Christ. Amen

Serving This Morning

| | |
|---------------------------------|---|
| Altar Guild: | Nora Adelman |
| Communion Bread Bakers: | Maryfrances Parisi, Barbara Angelini, Barbara Matteucci, Matt Kuentzler, Harrison Stowe, Travis Stewart, Lex Johnson |
| Broadcast Technician: | Lisa Hardy |
| Greeter: | Marjorie Muecke |
| Ushers: | Steve Zettler, Kathleen Stephenson |
| Sunday School Leader: | Elizabeth Morrison |
| Sunday School Assistant: | Hannah Poole |
| Lectors: | Jill Minick, Jonathan Miller |
| Preacher: | The Reverend Susan Richardson |
| Intercessor: | Court van Rooten |
| Celebrant: | The Reverend Sarah Hedgis-Kligerman |
| Acolyte: | Court van Rooten |
| Chalice Bearer: | Court van Rooten, Jill Minick |
| Refreshments: | Terese Zeccardi |
| Coffee Hour Host: | Terese Zeccardi |
| Bell Ringer: | Christine Magne |

*For those who want to remain masked and surrounded by those who are masked,
there is a mask-required seating area in the church's south side balcony. Please ask an usher if you'd like assistance.*

Go in peace, and return often to worship with us.

Sunday:

9 am – Children's service with songs, stories and activities

9 am – Contemplative, spoken worship service

11 am – Worship service with music, Holy Eucharist, and sermon

Tuesday:

12 nn – Spoken worship service with Holy Eucharist

THE LAYOUT OF ST. PETER'S

The unusual layout of the church reflects the emphasis on Bible-reading and preaching in 1761, during the Great Awakening evangelical movement. Putting the reading desk and pulpit at the west end gave them greater prominence than the altar opposite, since the communion service was held only occasionally. The resulting need to face in both directions during services meant that the original box pews, designed for warmth, had to be retained after the invention of central heating.

For more information on the long history of the church, pick up one of the brochures at the west end or inquire about purchasing a copy of *St. Peter's Church: Faith in Action for 250 Years*, published in 2011.

St. Peter's Church
313 Pine Street, Philadelphia, PA 19106
(215) 925-5968 / www.stpetersphila.org
Parish office hours: Monday–Friday 8:30 AM–4:30 PM

The Rev. Sarah Hedgis-Kligerman, Associate Rector: hedgis-kligerman@stpetersphila.org

The Rev. Dr. Joseph Schaller, Assisting Priest: schaller@stpetersphila.org

Kate Randall, Parish Administrator: randall@stpetersphila.org

Dr. Derrick Thompson, EdD, Interim Music Director: thompson@stpetersphila.org

Charles Johnson, Interim Organist: johnson@stpetersphila.org

Lauri Cielo, Director of Communications: cielo@stpetersphila.org

William Lim, Administrative Assistant: lim@stpetersphila.org

Ben Leaphart, Maintenance Manager: leaphart@stpetersphila.org



Open hearts. Open minds.



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